

*Armstrong County*  
*101<sup>st</sup> 156<sup>th</sup>*  
*W<sup>th</sup> Road*

*Ret<sup>d</sup> 8<sup>th</sup> July 87 1839*

*N<sup>o</sup> 40*

*Accepted 10<sup>th</sup> May 1839 May 10 1839*

*By Virg*  
*Rankin,*  
*describ*  
*ing Sixt*  
*John*  
*S. G*

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